

# Angler's Club of Absecon Island

## Membership Application



Date: \_\_\_\_\_ Name: \_\_\_\_\_

Birthdate (Month/Day) \_\_\_\_\_ / \_\_\_\_\_ Veteran: **Yes / No** Branch \_\_\_\_\_

**Primary Address** (Membership invoice for dues will be mailed to this address)

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone(Home/Cell): \_\_\_\_\_ / \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ / \_\_\_\_\_ (Number/Name)

**Secondary Address** Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Skills/Hobbies: \_\_\_\_\_

As a new member, we would encourage you to join a committee. Please indicate your selection and order of preference (1 to 5) in the space provided.

- Entertainment       Fishing       Maintenance  
 House       Membership

The club is governed by its' by-laws and club rules. New members must attend a New Member Orientation presentation. Upon acceptance to the club, new members are required to read and follow the bylaws and all rules of the club, copies of which are sent to each member.

There are a limited number of memberships available; names are placed on a waiting list.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsored by: \_\_\_\_\_, \_\_\_\_\_

Sponsor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Submit completed application to:**

**Angler's Club of Absecon Island  
PO Box 3076  
Attn: Membership Chairman  
Margate, NJ 08402**

The Angler's Club does not share this information, it is for club use only.